



## LICENSING PANEL

**WEDNESDAY 20 DECEMBER 2006**

**7.30 PM \***

**PANEL AGENDA (LICENSING AND GENERAL PURPOSES)**

**COMMITTEE ROOMS 1&2  
HARROW CIVIC CENTRE**

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 3

**MEMBERSHIP (Quorum 3)**

**Chairman: (To be appointed)**

**Councillors:**

**Mrs Lurline Champagne  
Jeremy Zeid**

**Phillip O'Dell**

**Reserve Members:**

**Note: There are no Reserve Members currently appointed to this Panel.**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: James Chamberlain, Committee Administrator  
Tel: 020 8424 1264 E-mail: james.chamberlain@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**LICENSING PANEL**

**WEDNESDAY 20 DECEMBER 2006**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To appoint a Chairman for the purposes of this meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1972 (as amended).

4. **Minutes:**

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chairman for that meeting;
- (2) printed into the Council Minute Volume, published monthly;
- (3) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chairman and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

5. **Public Questions, Petitions and Deputations:**

To receive any questions, petitions or deputations (if any), under the provisions of Committee Procedure Rules 19, 16 and 17 (Part 4B) of the Constitution respectively.

*[Note: These items are qualified by the requirements of the licensing legislation and will not be applicable to applications on the current agenda.]*

Enc. 6. **Licensing Procedures:**

Procedure to be followed at an oral hearing.

- Enc. 7. **Application to vary a Premises Licence for South Harrow Food and Wine, 234-236 Northolt Road, South Harrow:** (Pages 1 - 46)  
Report of the Chief Environmental Health Officer
- Enc. 8. **Application to vary a Premises Licence for The Shawl, 320 Northolt Road, South Harrow:** (Pages 47 - 116)  
Report of the Chief Environmental Health Officer
- Enc. 9. **Application to vary a Premises Licence for the Comfort Inn, 2-12 Northwick Park Road, Harrow:** (Pages 117 - 154)  
Report of the Chief Environmental Health Officer
10. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**